

MAHARASTRA METRO RAIL CORPORATION LTD.



(A JOINT VENTURE OF GOVT. OF INDIA AND GOVT. OF MAHARASHTRA)

# Notification No. MAHA-Metro/P/HR/AA/2023

#### Date: 27.10.2023

# NOTIFICATION

Engagement of Apprentices under the Apprentices Act 1961 in Maharashtra Metro Rail Corporation Limited (MMRCL) at <u>Nagpur, Pune and Navi Mumbai</u>.

| Online Application will start on<br>Website- www.mahametro.org | 28.10.2023 at 10.00 hrs. |
|----------------------------------------------------------------|--------------------------|
| After entering the website click on the link,                  |                          |
| 'ACT APPRENTICE NOTIFICATION'                                  |                          |
| Date and time of closing of Online Application                 | 28.11.2023 at 18.00 hrs. |

ONLINE APPLICATIONS are invited from interested candidates for engagement of Act Apprentices for imparting training under the Apprentices Act 1961 in the designated trades at MAHA-Metro Depots/Stations against 134 slots. Applications complete in all respects should be submitted only ONLINE till 18.00 hrs. of the closing date.

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- Candidates should note and take cognizance of the fact that this is a Centralized Notification for engagement of Act Apprentices under the Apprentices Act 1961 for Maharashtra Metro Rail Corporation Limited. Candidates can submit their applications ONLINE only on MAHA-Metro's website www.mahametro.org
- 2. Separate merit lists will be prepared for NAGPUR, PUNE and NAVI- MUMBAI offices of Maharashtra Metro Rail Corporation Limited.
- 3. Document verification will be held at the PUNE METRO OFFICE, or at any other location as specified later.
- 4. Candidates must note that no centralized merit list will be formed.

# 5. MODE OF SELECTION:

5.1 Selection will be on the basis of merit list prepared in respect of all the candidates who apply against the notification. The merit list will be prepared on the basis of percentage of marks in matriculation (with minimum 50% aggregate marks) + aggregate marks in the ITI trade in which Apprenticeship is to be done. The panel will be drawn as per merit on the basis of simple average of marks in the matriculation and ITI. For stand-by arrangement 10% candidates will be placed on waitlist.

For the purpose of calculation of percentage of matriculation, marks obtained by the candidates in all the subjects will be reckoned and not on the basis of marks of any subject or a group of subjects like best of five etc.

For the purpose of calculation of percentage of ITI marks, average marks mentioned in consolidated statement of marks for the first and second year of the relevant trade applied / marks mentioned in the Provisional National Trade Certificate issued by NCVT / SCVT will only be reckoned.

- 5.2 In case of two candidates are having the same marks, the candidate with older age shall be preferred. In case the date of birth is also same, then the candidate who passed matriculation exam earlier shall be considered first.
- 5.3 A final merit list will be prepared unit wise, trade wise and community wise, equal to the number of slots in the descending order of percentage of marks obtained by the candidate, as stated above.
- 5.4 Candidates finally enlisted would be subject to verification of original testimonials uploaded and production of medical fitness certificate as per annexure attached.
- 6. During submission of ONLINE application, a Registration Number will be issued to each applicant. Candidates are advised to preserve / note their Registration Number for further stages of engagement process / correspondence with MMRCL.
- NOTE I : To avoid last minute rush, candidates are advised in their own interest to submit ONLINE application much before the closing date, to avoid possible inability/failure to log on to the website of MAHA Metro on account of heavy load on the internet or website jam during last days.
- NOTE II : MAHA-Metro does not accept any responsibility for the candidates not being able to submit their application within the last day on account of aforesaid reasons or any other reason.
  - 7. Candidates have to choose only one Unit i.e Nagpur or Pune or Navi Mumbai.

**Note** : Please go through the available training slots given below vis-à-vis your ITI trade thoroughly and select the Unit accordingly. It should not happen that you select a Unit where there is no training slot requirement for your ITI trade. In such a situation your application may eventually become meaningless, as you would not be allowed to make any changes after the final submission. Moreover, you are also not allowed to make subsequently or multiple applications as in such an eventuality, all the applications of yours shall be summarily rejected.

When the prescribed number of persons belonging to the Scheduled Castes are not available, it will be filled by ST candidates. For ST slots, in case ST candidates are not available, they will be filled by SC candidates. If the prescribed training slots for SC/ST candidates cannot be filled even in the above given manner, then the training slots so lying unfilled will be filled by persons not belonging to the Scheduled Castes or the Scheduled Tribes i.e. unreserved candidates. Similarly, the seats remaining unfilled by OBC candidates will be filled by candidates of unreserved category.

8. Apprentices will be engaged in the following trades:

The proposed enrolment of Trade Apprentices in MMRCL in respective units (Nagpur/Pune/Nave Mumbai) and department is mentioned below:

|                           | <b>T</b> I |          |        | ст  | 0.00 | 514/6 |    | <b>F</b> 1/ | Р | Н |
|---------------------------|------------|----------|--------|-----|------|-------|----|-------------|---|---|
| NAGPUR                    | Iotal      | Total SC | ST OBC | EWS | UR   | EX    | ОН | нн          |   |   |
| Electrician               | 24         |          | 3      | 1   | 6    | 2     | 12 | 2           |   |   |
| Electronics Mechanic      | 17         |          | 2      | 1   | 4    | 1     | 9  | 1           |   |   |
| Fitter                    | 25         |          | 3      | 1   | 6    | 2     | 13 | 2           | 1 | 1 |
| Lift & Escalator Mechanic | 3          | 7        | 0      | 0   | 0    | 0     | 3  | 0           |   |   |
| Mechanic (Fridge & AC)    | 2          |          | 0      | 0   | 0    | 0     | 2  | 0           |   |   |
|                           | 71         |          |        |     |      |       |    |             |   |   |

|                           | Tatal |   |    | CT | 0.00 |     |    | ΓV | Р  | Н  |
|---------------------------|-------|---|----|----|------|-----|----|----|----|----|
| PUNE                      | Total |   | SC | ST | OBC  | EWS | UR | EX | ОН | нн |
| Electrician               | 18    |   | 2  | 1  | 4    | 1   | 10 | 1  |    |    |
| Electronics Mechanic      | 13    |   | 1  | 0  | 3    | 1   | 8  | 1  |    |    |
| Fitter                    | 17    | K | 2  | 1  | 4    | 1   | 9  | 1  | 1  | 1  |
| Lift & Escalator Mechanic | 3     |   | 0  | 0  | 0    | 0   | 3  | 0  |    |    |
| Mechanic (Fridge & AC)    | 2     |   | 0  | 0  | 0    | 0   | 2  | 0  |    |    |
|                           | 53    |   |    |    |      |     |    |    |    |    |

|                           | 70    | ( ) | 1XI | ст | 0.00 |     |    |  | ΓV | Р  | Н  |
|---------------------------|-------|-----|-----|----|------|-----|----|--|----|----|----|
| Navi Mumbai               | Total |     | SC  | ST | OBC  | EWS | UR |  | EX | ОН | нн |
| Electrician               | 3     |     | 0   | 0  | 0    | 0   | 3  |  | 0  |    |    |
| Electronics Mechanic      | 2     |     | 0   | 0  | 0    | 0   | 2  |  | 0  |    |    |
| Fitter                    | 3 0   |     | 0   | 0  | 0    | 0   | 3  |  | 0  | 0  | 0  |
| Lift & Escalator Mechanic | 1     |     | 0   | 0  | 0    | 0   | 1  |  | 0  |    |    |
| Mechanic (Fridge & AC)    | 1     |     | 0   | 0  | 0    | 0   | 1  |  | 0  |    |    |
|                           | 10    | 14  | TET | RU |      |     |    |  |    |    |    |

NB : PwBD means Person with Disability and Ex. Means Ex-Servicemen. Seats of PwBD and Ex-Servicemen in the above tables are not separate, but included in the total number of seats. The number of training slots shown in this Notification are provisional and the same are liable to increase or decrease depending upon the actual needs of the administration at the time of finalization of selection.

# 9. ELIGIBILITY CONDITIONS:

- 9.1 The candidates should have completed 17 years of age and should not have completed 24 years of age as on the date of this notification.
- 9.2 Upper age limit is relaxable by 05 years in case of SC/ST candidates and 3 years in case of OBC candidates.

Accordingly, for different communities, the eligible Date of Birth range shall be as follows:

| Community Candidate should be born between (both dates inclusive) |
|-------------------------------------------------------------------|
|-------------------------------------------------------------------|

| UR  | 27.10.1999 to 26.10.2006 |
|-----|--------------------------|
| SC  | 27.10.1994 to 26.10.2006 |
| ST  | 27.10.1994 to 26.10.2006 |
| OBC | 27.10.1996 to 26.10.2006 |

- 9.3 Upper age limit is relaxable by up to additional 10 years for ex-servicemen to the extent of service rendered in Defence Forces plus 03 years provided they have put in a minimum of 6 months service at a stretch, except Ex-servicemen who have already joined the Govt. service on Civil side after availing the Ex-servicemen status for the purpose of their engagement. However, regardless of community, Ex-servicemen will be considered against the Ex-servicemen quota, if available. If UR vacancies are not available, then only Ex-servicemen belonging to those particular communities where vacancies are available will be considered against the ex-servicemen quota. In case prescribed number of ex-servicemen are not available, it will be filled by other suitable candidate.
- 9.4 The candidates who want to avail the benefit of reservation of SC/ST, must upload his / her Caste certificate only issued by appropriate authority at the time of online application. Similarly, the candidates who want to avail the benefit of reservation of OBC, must upload Caste certificate and Non-Creamy Layer Certificate issued on or after 01.04.2023 on by appropriate authority at the time of online application, these certificates are required to be produced in original at the time of document verification also. Candidates who want to avail the benefit of reservation of EWS, must upload EWS certificate issued by the Competent Authority.
- 9.5 The candidates who want to avail the benefit of reservation of Ex-servicemen and Armed Forces Personnel, must upload Discharge certificate and in case of children of Ex-servicemen and children of Armed Forces Personnel, they must upload discharge certificate or Armed Forces serving certificate respectively (as the case may be) of his/her parents at the time of online application.

# 10. EX-SERVICEMEN

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- 10.1 An Ex-servicemen candidate selected under the reservation provided for them is to be placed in the appropriate category viz. UR/SC/ST/OBC to which he belongs. Ex-servicemen, their children and children of Armed Forces Personnel will be engaged for Apprenticeship as per details mentioned below:
  - a. Children of deceased /disabled Ex-servicemen including those killed / disabled during peace time.
  - b. Children of Ex-servicemen.
  - c. Children of serving Jawans
  - d. Children of Serving Officer
  - e. Ex-servicemen

# **11. MINIMUM EDUCATIONAL QUALIFICATION**

The candidate must have passed 10<sup>th</sup> class examination or its equivalent (under 10+2 examination system) with minimum 50% marks, in aggregate, from recognized Board and also possess National Trade Certificate in the notified trade issued by the National Council for Vocational Training or Provisional Certificate issued by National Council for Vocational Training/State Council for Vocational Training.

#### **12. PAYMENT OF FEES**

- 12.1 Application fees (non-refundable) Rs. 100/- plus Processing Fee (non-refundable) Rs. 50/-
- 12.2 Fee payment will have to be made online through payment gateway as part of online application process as under:
  - Once the online application is complete in all respects at the website, www.mahametro.org, candidates will be directed to payment gateway of HDFC Bank's website to make payment.
  - Once the payment is successfully done, candidates will be redirected to download the application form.
  - In case the candidates had tried to make payment before and come across some issues like loss of internet connection due to which the fee amount has been deducted from their account but are still unable to download the application, please click on 'Verify Payment' button to reconfirm the same from the Payment Gateway.
- 12.3 After ensuring the correctness of the particulars of the application form, candidates are required to pay fees through the payment gateway integrated with the online application. No change / edit will be allowed thereafter.
- 12.4 The payment can be made by using Debit card / Credit card / Internet banking by providing information as asked on the screen. Transaction charges for online payment, if any, will be borne by the candidates.
- 12.5 On successful completion of the transaction, e-receipt with the date entered by the candidate will be generated, which should be printed and retained by the candidate.

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- 12.6 If the online transaction is not successfully completed, please login again and make payment online.
- 12.7 No application fee is required to be paid by SC/ST/PWD/Women candidates. However, they will have to pay the processing fee of Rs. 50/-.

#### 13. STANDARDS OF FITNESS FOR THE PERSON WITH DISABILITY

Only Loco motor or Cerebral palsy (OH) who suffers from not less than 40% of relevant disability and Hearing Handicapped (HH) having 60 decibels or more in the better ear in the conversational range of frequency are eligible to apply.

TRADESDisability RequirementElectricianPartially lower limb candidates can be accommodatedFitterLower limb partially damaged from one side can joinElectronics MechanicWithout legs or leg

For Loco motor or Cerebral palsy (OH)

Person with Disability (PwBD) who wants to avail the benefit of reservation must produce a disability certificate issued by a competent authority (i.e. medical board duly constituted by the Central or State Government including one specialist in the particular field for assessing disability). Disability certificate should be strictly as per the Annexure-I/II/III attached.

Other than above mentioned Persons with Disabilities (PwBD) candidates should not apply as PwBD and they will not be eligible for such concessions / facilities.

#### 14. HOW TO APPLY

- 14.1 Candidates are required to apply ONLINE by visiting www.mahametro.org. Detailed instructions for filling up ONLINE applications will be available on the website.
- 14.2 Candidates are required to log-on to the website www.mahametro.org provided for filling ONLINE applications and fill up the personal details / bio-data etc. carefully.
  - **NOTE I** : Candidates should be in possession of Aadhar card. At the time of registration, candidates have to fill 12 digit Aadhar card number. The candidates not having Aadhar number and have enrolled for Aadhar but have not received Aadhar card can enter 28 digit Aadhar Enrolment ID printed on the Aadhar Enrolment slip. Candidates have to produce original Aadhar card or document mentioned above, at the time of document verification.

# **NOTE II** : Candidates should ensure their name, father's name, date of birth should exactly match as recorded in Matriculation or equivalent certificate and AADHAR Card. Any deviation found during Document Verification will lead to cancellation of candidature.

**NOTE III** : Candidates are advised to indicate their active mobile number and valid e-mail ID in the ONLINE application and keep them active during the entire engagement process as all important messages will be sent by email / SMS which will be treated as deemed to have been read by the candidates.

# 14.3 Candidates have to choose only one unit.

- 14.4 Candidates trying to submit more than one application with different particulars like Name / Father's name / Community / Photo (face) / educational and or technical qualification etc. or with different Email ID / Mobile number are informed that all such applications will be summarily rejected.
- 14.5 Candidates have to keep printouts of their Online application. If found eligible, he/she will be called for Document Verification and the print out of Online application is required to be produced at the time of Document Verification.

# 15. SCANNED PHOTOGRAPH / SOFT COPY OF PHOTOGRAPH

15.1 Candidates are required to upload their coloured photograph (size 3.5cm x 3.5cm) taken not later than three months from the date of application in colour, JPG/JPEG format, 100 DPI, size of the file should be between 20 kb to 70 kb with clear front view of the candidate without cap and sunglasses. Candidates may note that MMRCL may at any stage, reject the applications for uploading old / unclear photograph or for any significant variations between photograph uploaded in the Application Form and the actual physical appearance of the candidate. Candidates are advised to keep two additional copies of the same photograph ready with them for bringing at the time of Document Verification.

# 16. SCANNED SIGNATURE / SOFT COPY OF IMAGE OF SIGNATURE

Candidates are also required to upload their signature (size 3.5cm x 3.5cm, JPG/JPEG format, 100 DPI, size of the file should be between 20 kb to 30 kb).

# 17. DOCUMENTS TO BE UPLOADED

Candidates are required to upload the legible scanned copy of following documents:

- 17.1 SSC (Standard 10<sup>th</sup> ) or its equivalent mark sheet.
- 17.2 Certificate for proof of date of birth (Standard 10<sup>th</sup> or its equivalent certificate or mark sheet indicating date of birth or school leaving certificate indicating date of birth).
- 17.3 Consolidated mark sheet for all semesters of the trade in which applied / Provisional National Trade Certificate indicating marks.
- 17.4 National Trade Certificate issued by NCVT or Provisional National Trade Certificate issued by NCVT/SCVT.

# NAGPUR METRO

- 17.5 Caste certificate for SC/ST/OBC candidates, and EWS certificate wherever applicable, as mentioned in Para 9.4 above.
- 17.6 Disability Certificate, in case of PwBD candidate.
- 17.7 Discharge certificate / Serving Certificate, in case of candidates applied against Ex-Servicemen quota.
  Production of original documents, as stated above, on the day of document verification is mandatory without which they will not be allowed to appear in the document verification. Certificates in languages other than English or Hindi or Marathi should be accompanied by an attested translation in English/Hindi.
- 17.7 Candidates must ensure to upload all documents in proper format. During Document Verification if it is noticed that documents uploaded are not in proper format and are corrupt, no correspondence / grievance will be entertained in this regard and candidature of such candidate is liable to be cancelled. Decision of MMRCL will be final in this regard.

# 18. LAST DATE FOR RECEIPT OF APPLICATION

18.1 The ONLINE application, complete in all respects, can be submitted through ONLINE process to MAHA-Metro upto 28.11.2023 till 18.00 hrs. No physical copy of the application is required to be sent to MAHA Metro. Even if it is received, no cognizance will be given to it.

# **19. TRAINING PERIOD & STIPEND**

19.1 Apprenticeship training period will be one year. Act Apprentices will be paid stipend as per Gazette MSDE-5/01/2018-AP(PMU) dated 15.11.2019 & MSDE-5/01/2022-AP (E-55199) dated 25.08.2023 as per details below:

| 1. | National or State Certificate holder | Rs. 8050/- per month |
|----|--------------------------------------|----------------------|
|----|--------------------------------------|----------------------|

- Note : In the case of National or State Certificate holder, the period of training already undergone by him or her in a school or other institution recognized by the National Council or State Council, shall be taken into account for the purpose of determining the minimum payable rate of stipend.
  - 19.2 No Hostel accommodation will be provided and selected candidates will have to make their own arrangement during their training as per Apprentice Act 1961.

#### 20. AGREEMENT OF TRAINING



- 20.2 Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the Contract (as notified under the Apprenticeship Rules 1992), candidate will be paid apprentice compensation as prescribed.
- 20.3 In the event of premature termination of Contract of Apprenticeship for failure on the part of apprentice to carry out the terms and conditions of the Contract (as notified under the Apprenticeship Rules 1992), the candidate / surety has to pay such amount as is determined by the Apprenticeship Adviser as and towards the cost of training.
- 20.4 It is not obligatory on the part of employer to offer any employment to the passed out trade apprenticeship on completion of the period of Apprenticeship Training in his establishment nor shall it be obligatory on the part of the Apprentice to accept an employment.

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20.5 In case the selected candidate is minor then, his / her guardian has to enter into a Contract of Apprenticeship with the Employer.



#### 21. MEDICAL FITNESS:

21.1 Enrolment as Trade Apprentice is subject to Medical Fitness required for the particular trade. The candidate has to bring medical certificate as per the Annexure III attached with the notification, at the time of document verification. The medical certificate should be signed by Government authorized doctor (Gazetted) not below the rank of Asst. Surgeon of Central / State Hospital. Without medical certificate, as referred above, no document verification will be conducted and candidature is liable to be cancelled.

#### 22. HELP DESK

22.1 For any problems in the Online submission and printing of Application, email at <a href="mailto:support.recruitment@mahametro.org">support.recruitment@mahametro.org</a>.

#### 23. IMPORTANT INSTRUCTIONS

- 23.1 The decision of Maharashtra Metro Rail Corporation Limited in all matters relating to eligibility, acceptance or rejection of the applications and mode of selection shall be final.
- 23.2 Imparting Training in Maharashtra Metro Rail Corporation Limited will not confer any right to the candidates for their absorption in Maharashtra Metro Rail Corporation Limited after successful completion of training. In terms of Para 10 of Schedule V of the Apprenticeship Rules, 1991, notified on 15.07.1992 by the Ministry of Labour, it shall not be obligatory on the part of the employer to offer any employment to the Apprentice on completion period of his / her apprenticeship training in his / her establishment. It shall not be obligatory on the part of the part of the apprentice to accept an employment under the employer. Imparting training in Maharashtra Metro Rail Corporation Limited will not confer any right to the candidates for their absorption in Maharashtra Metro Rail Corporation Limited after completion of training.
- 23.3 No correspondences for engagement will be entertained.
- 23.4 CANVASSING IN ANY FORM WILL DISQUALIFY THE CANDIDATURE AND NO CORRESPONDENCE WILL BE ENTERTAINED IN THE MATTER.
- 23.5 Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria. If erroneously engaged, such candidates shall be summarily dismissed without notice at any stage.



- 23.6 Candidature of the candidate shall be cancelled if he/she fails to produce the required original testimonials for verification or any other discrepancy noticed.
- 23.7 Before applying, the candidates should ensure that he/she fulfils the eligibility and other criteria. If erroneously engaged, such candidates shall be summarily dismissed without notice at any stage.
- 23.8 The MAHA Metro administration do not undertake any responsibility for sending reply to the candidates not selected or not called for. No correspondence in respect of the application submitted shall be entertained or replied by this office to any individual or organization.
- 23.9 The MAHA Metro administration will not be responsible for any printing error.
- 23.10 No daily allowance / conveyance allowance or travelling allowance will be paid to the candidates called for document verification.
- 23.11 Candidates need not send any application printouts or certificates or copies to MAHA Metro by post. The candidature of the candidates will be considered only on the strength of the information furnished in the ONLINE application.
- 23.12 After selection for engagement, request of candidate to change the Unit will not be entertained.

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#### Form-I **Disability Certificate**

# (In cases of amputation or complete permanent paralysis of limbs and in cases of blindness) (See rule 4)

#### (NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

|                                                                  |                     |                 | Recent PP size                                                   |
|------------------------------------------------------------------|---------------------|-----------------|------------------------------------------------------------------|
|                                                                  |                     |                 | attested photograph<br>(showing face only)<br>on the person with |
| Certificate No:                                                  | Date:               | / /             | disability                                                       |
| This is to certify that I have carefully exan                    | nine <mark>d</mark> |                 |                                                                  |
| Shri/Smt./Kum                                                    |                     |                 |                                                                  |
| Son/wife/daughter of Shri.                                       |                     |                 |                                                                  |
| Date of Birth Age<br>(DD / MM / YY)                              |                     |                 |                                                                  |
| Registration No.                                                 | permanent reside    | nt of House No. |                                                                  |
| Ward/Village/                                                    |                     |                 |                                                                  |
| Post OfficeDistrict                                              |                     |                 |                                                                  |
| State                                                            |                     |                 |                                                                  |
| whose photograph is affixed above, and a                         | am satisfied that:  |                 |                                                                  |
| (A) He/she is a case of:                                         | महा मट्रा           |                 |                                                                  |
| Locomotor disability                                             |                     |                 |                                                                  |
| Blindness                                                        |                     |                 |                                                                  |
| (Please tick as applicable)                                      |                     |                 |                                                                  |
| (B) The diagnosis in his/her case is                             |                     |                 |                                                                  |
| (A) He/she has % (in figure)<br>impairment/blindness in relation |                     |                 |                                                                  |

2. The applicant has submitted the following documents as proof of residence: -

| Nate of Documents | Date of Issue | Details of Authority issuing<br>certificate |
|-------------------|---------------|---------------------------------------------|
|                   |               |                                             |
|                   |               |                                             |
|                   |               |                                             |

#### 3. Signature and seal of the Medical Authority.

specified).

| Name and seal of member                                                            | Name and seal of membe | er Name and seal of member                                                                    |
|------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------|
| Signature/Thumb impression of person in whose favour disabilicertificate is issued | ity                    | Chairperson<br>(Signature and Seal of Authorized<br>Signatory of certified Medical Authority) |

Signatory of certified Medical Authority)

#### Annexure-II

| In cas)<br>NAME AND ADDRESS OF)       | Form-II<br>isability Certificate<br>es of multiple disabilities)<br>THE MEDICAL AUTHORITY IS<br>CERTIFICATE) (See rule 4) | SUING THE                                                                                     |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                       | महा मेट्रो                                                                                                                | Recent PP size<br>Attested photograph<br>(showing face only)<br>on the person with disability |
| Certificate No.                       | Date: / /                                                                                                                 |                                                                                               |
| This is to certify that we have o     | c <mark>ar</mark> efully examined                                                                                         |                                                                                               |
| Shri/Smt./Kum                         |                                                                                                                           |                                                                                               |
|                                       | Date of Diriting                                                                                                          |                                                                                               |
| Age years, male/female                |                                                                                                                           | /                                                                                             |
|                                       |                                                                                                                           |                                                                                               |
| Registration No                       | permanent resident of Hous                                                                                                | se                                                                                            |
| No                                    | -                                                                                                                         |                                                                                               |
| Ward/Village/                         |                                                                                                                           |                                                                                               |
| Street                                |                                                                                                                           |                                                                                               |
| Post Office                           | District                                                                                                                  |                                                                                               |
| State                                 | 2 2                                                                                                                       |                                                                                               |
| whose photograph is affixed above, an | d are satisfied that:                                                                                                     |                                                                                               |

(A) He/she is a Case of Multiple Disability. His/her extent of permanent physical Impairment/disability has been evaluated as per guidelines (to be Specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

| S.No | Disability           | Affected part<br>of Body | Diagnosis | Permanent physical<br>impairment/mental<br>disability (in %) |
|------|----------------------|--------------------------|-----------|--------------------------------------------------------------|
| 1    | Locomotor disability | @                        |           |                                                              |
| 2    | Low vision           | #                        |           |                                                              |
| 3    | Blindness            | Both Eyes                | METRO     |                                                              |
| 4    | Hearing impairment   | \$                       |           |                                                              |
| 5    | Mental retardation   | X                        |           |                                                              |
| 6    | Mental-illness       | X                        |           |                                                              |

(B) In the light of the above, his/her over all permanent physical impairment as per guidelines (to be specified), is as follows: -

In figures: -\_\_\_\_\_ percent. In words: -\_\_\_\_\_ percent.

2. This condition is progressive/non-progressive/likely to improve/ not likely to improve.

3. Reassessment of disability is:

(i) not necessary,

or

| (ii) is recommended / after | _ years | _ months, and therefore this certificate shall be |
|-----------------------------|---------|---------------------------------------------------|
| valid till                  |         |                                                   |

(DD) (MM) (YY)

@ e.g. Left/Right/both arms/legs

# e.g. Single eye/both eyes.

\$ e.g.: Left/Right/both ears.

4. The applicant has submitted following document as proof of residence: -

| Nature of Document | Date of issue | Details of authority issuing certificate. |
|--------------------|---------------|-------------------------------------------|
|                    |               |                                           |
|                    |               |                                           |

5. Signature and seal of the Medical Authority.



**PUNE METRO** 

# SCHEDULE-II (See rule 4 of Apprenticeship Rules 1992) Medical Fitness Certificate for Standard of physical fitness for engagement as Act Apprentice over Maharashtra Metro Rail Corporation Ltd

| :                                    | Paste here recent passport                 |  |  |
|--------------------------------------|--------------------------------------------|--|--|
| :                                    | size photo as uploaded in                  |  |  |
| महा मेट्रो                           | online application form                    |  |  |
|                                      |                                            |  |  |
|                                      | Photo to be attested by<br>Medical Officer |  |  |
| Permanent marks of identification 1. |                                            |  |  |
|                                      |                                            |  |  |
|                                      | महार मेहो                                  |  |  |

| S.No. | Standard of physical fitness                                                                                                                                                                                                                                                                                                                                     | Observations of<br>Medical Officer |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1.    | A candidate should be free evidence of any contagious or infectious disease.<br>He should not be suffering from any disease which is likely to be aggravated<br>by service or is likely to render him unfit for service or endanger the health of<br>the public. He should also be free from evidence of tuberculosis in any form,<br>active or healed.          |                                    |
|       | Height, Weight and Chest       Height, Weight and Chest         Candidates should satisfy the following minimum standards, namely:-         HEIGHT: 137 centimetres; Weight:25.4 Kilogram; Chest expansion should not         be less than 3.8 centimetres irrespective of size of chest:                                                                        |                                    |
| 2.    | Provided that where a candidate does not satisfy the said minimum standards<br>but is certified in writing by a Medical Officer not below the rank of an<br>Assistant Surgeon (Gazetted), to be physically fit for being engaged as an<br>apprentice in a particular trade under the Apprentices Act, 1961, he may be<br>engaged as an apprentice in that trade. |                                    |
| 3.    | EYES<br>There should be no evidence of any morbid condition of either eye of the lids<br>of either eye which may be liable to risk of aggravation of recurrence.<br>Standard of Vision.                                                                                                                                                                          |                                    |
| 4.    | <b>EARS</b><br>Hearing must be good in both ears and there should be no sign of suppurative disease. No hearing aid shall be permitted.                                                                                                                                                                                                                          |                                    |
| 5.    | <b>SKIN</b><br>There should be no evidence of acute or chronic skin disease or chronic ulceration.                                                                                                                                                                                                                                                               |                                    |
| 6.    | SPEECH<br>Speech should preferably be without impediment.                                                                                                                                                                                                                                                                                                        |                                    |
| 7.    | <ul> <li>ALIMENTARY SYSTEM</li> <li>1. Candidates should have sufficient number of natural teeth (in healthy state) for mastication.</li> <li>2. Spleen should not be palpably enlarged and there should be no evidence of tenderness in the splenic area.</li> <li>3. Liver should not be palpable or tender.</li> </ul>                                        |                                    |

| S.No. | Standard of physical fitness                                                                                                                                                                                   | Observations of<br>Medical Officer |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|       | <ul><li>4. There should be no oral sepsis.</li><li>5. There should be no sugar in the urine.</li></ul>                                                                                                         |                                    |
|       | 6. Candidates should not be suffering from haemorrhoids, fissures in and testis anal hernia or bubonocele or ischio-rectal abscess or hydrocele.                                                               |                                    |
|       | CARDIO VASCULAR SYSTEM                                                                                                                                                                                         |                                    |
| 8     | <ol> <li>Blood pressure should not exceed 85 diastolic and 140 systolic.</li> <li>Candidates with low blood pressure (i.e. systolic below 100) should be rejected.</li> </ol>                                  |                                    |
|       | 3. There should be no sign of any cardiovascular disease.                                                                                                                                                      |                                    |
| 9     | <b>RESPIRATORY SYSTEM</b><br>Candidates should be free from all diseases of respiratory system. There<br>should be no deformity of chest which may cause impediment to breathing.                              |                                    |
| 10    | GENITO URINARY SYSTEM                                                                                                                                                                                          |                                    |
| 10    | There should be no evidence of genito urinary disease or any abnormality.                                                                                                                                      |                                    |
| 11    | <ul><li>SKELETAL SYSTEM</li><li>1. The function of all limbs should be within normal limits.</li><li>2. There should be no evidence of serious deformity of the spinal column or of the extremities.</li></ul> |                                    |
| 12    | <b>NERVOUS SYSTEM</b><br>There should be no evidence of any disease of nervous system or of any mental disease.                                                                                                |                                    |
| 13    | GLANDULAR SYSTEM<br>There should be no evidence of tuberculosis or other disease of the glandular<br>system including the endocrine glands.                                                                    |                                    |

Above medical fitness certificate should be signed by Government authorized Doctor (Gaz), not below the rank of Assistant Surgeon of Central / State Hospital.

| Signature of Medical Officer                    |          |
|-------------------------------------------------|----------|
| Name of Medical Officer                         | NE METRO |
| Registration No.                                |          |
| Designation                                     |          |
| Name of Central/State Govt. Hospital            |          |
| Seal of Medical Officer signing the certificate |          |